

Fish, Game and Forestry

GEORGE E. "CHIP" CAMPSSEN III
CHAIRMAN

THE SENATE OF SOUTH CAROLINA
305 GRESSETTE OFFICE BUILDING
P.O. BOX 142
COLUMBIA, SOUTH CAROLINA 29202



BRIAN COHL
DIRECTOR OF RESEARCH

JULIE BOWERS
ADMINISTRATIVE ASSISTANT

TEL: (803)212-6340
FAX: (803) 212-6356
EMAIL: SFGFCOMM@SCSENATE.GOV

SUBCOMMITTEE **AGENDA**

Thursday, March 17, 2022
10:00 a.m., Room 408, Gressette Building

SUBCOMMITTEE MEMBERS

Sens. Campsen (Ch.), Bennett, McElveen, Williams, & Young

LEGISLATION

I. [S. 106](#): Beach Preservation Trust Fund

Last Updated: Thursday, March 10, 2022, at 10:30 a.m.